

| OWNER INFORMATION                                               |      | SALES HISTORY           |      |      |        |       | PICTURE                |                       |  |
|-----------------------------------------------------------------|------|-------------------------|------|------|--------|-------|------------------------|-----------------------|--|
| TOWN OF MADISON<br><br>PO BOX 248<br><br>MADISON, NH 03849-0248 |      | Date                    | Book | Page | Type   | Price | Grantor                |                       |  |
|                                                                 |      | 08/30/2005              | 2454 | 0162 | U V 35 |       | NICKERSON, HERIS OF GU |                       |  |
| LISTING HISTORY                                                 |      | NOTES                   |      |      |        |       |                        |                       |  |
| 08/10/17                                                        | CRVL | (WAS 14:35) UNDEVELOPED |      |      |        |       |                        |                       |  |
| 02/27/17                                                        | INSP |                         |      |      |        |       |                        | MARKED FOR INSPECTION |  |
| 12/12/03                                                        | BJLV |                         |      |      |        |       |                        |                       |  |

| EXTRA FEATURES VALUATION |       |      |         |          |      |      |              | MUNICIPAL SOFTWARE BY AVITAR |                            |          |          |           |
|--------------------------|-------|------|---------|----------|------|------|--------------|------------------------------|----------------------------|----------|----------|-----------|
| Feature Type             | Units | Lngh | x Width | Size Adj | Rate | Cond | Market Value | Notes                        | MADISON ASSESSING OFFICE   |          |          |           |
|                          |       |      |         |          |      |      |              |                              | PARCEL TOTAL TAXABLE VALUE |          |          |           |
|                          |       |      |         |          |      |      |              |                              | Year                       | Building | Features | Land      |
|                          |       |      |         |          |      |      |              |                              | 2023                       | \$ 0     | \$ 0     | \$ 41,600 |
|                          |       |      |         |          |      |      |              |                              | Parcel Total: \$ 41,600    |          |          |           |
|                          |       |      |         |          |      |      |              |                              | 2024                       | \$ 0     | \$ 0     | \$ 41,600 |
|                          |       |      |         |          |      |      |              |                              | Parcel Total: \$ 41,600    |          |          |           |
|                          |       |      |         |          |      |      |              |                              | 2025                       | \$ 0     | \$ 0     | \$ 77,600 |
|                          |       |      |         |          |      |      |              |                              | Parcel Total: \$ 77,600    |          |          |           |

| LAND VALUATION                                          |          |           |    |     |      |      |      |            |      | LAST REVALUATION: 2025                          |     |   |           |       |
|---------------------------------------------------------|----------|-----------|----|-----|------|------|------|------------|------|-------------------------------------------------|-----|---|-----------|-------|
| Zone: RURAL Minimum Acreage: 2.00 Minimum Frontage: 200 |          |           |    |     |      |      |      |            |      | Site: UND/WDS Driveway: UNDEVELOPED Road: PAVED |     |   |           |       |
| Land Type                                               | Units    | Base Rate | NC | Adj | Site | Road | DWay | Topography | Cond | Ad Valorem                                      | SPI | R | Tax Value | Notes |
| EXEMPT-MUNIC                                            | 2.000 ac | 120,000   | E  | 100 | 78   | 100  | 90   | 95 -- MILD | 90   | 72,000                                          | 0   | N | 72,000    | PLE   |
| EXEMPT-MUNIC                                            | 2.200 ac | x 3,000   | X  | 100 |      |      |      | 95 -- MILD | 90   | 5,600                                           | 0   | N | 5,600     | PLE   |
|                                                         | 4.200 ac |           |    |     |      |      |      |            |      | 77,600                                          |     |   | 77,600    |       |

Printed: 10/03/2025

| PICTURE | OWNER                             | TAXABLE DISTRICTS        | BUILDING DETAILS                  |             |
|---------|-----------------------------------|--------------------------|-----------------------------------|-------------|
|         | TOWN OF MADISON                   | District      Percentage | Model:                            |             |
|         | PO BOX 248                        |                          | Roof:                             |             |
|         | MADISON, NH 03849-0248            |                          | Ext:                              |             |
|         |                                   |                          | Int:                              |             |
|         | PERMITS                           |                          | Floor:                            |             |
|         | Date      Project Type      Notes |                          | Heat:                             |             |
|         |                                   |                          | Bedrooms:                         | Baths:      |
|         |                                   |                          |                                   | Fixtures:   |
|         |                                   |                          | Extra Kitchens:                   | Fireplaces: |
|         |                                   |                          | A/C:                              | Generators: |
|         |                                   |                          | Quality:                          |             |
|         |                                   |                          | Com. Wall:                        |             |
|         |                                   |                          | Stories:                          |             |
|         |                                   |                          | Base Type:                        |             |
|         |                                   |                          | BUILDING SUB AREA DETAILS         |             |
|         |                                   |                          |                                   |             |
|         |                                   |                          |                                   |             |
|         |                                   |                          |                                   |             |
|         |                                   |                          | 2025 BASE YEAR BUILDING VALUATION |             |
|         |                                   |                          | Year Built:                       |             |
|         |                                   |                          | Condition For Age:                | %           |
|         |                                   |                          | Physical:                         |             |
|         |                                   |                          | Functional:                       |             |
|         |                                   |                          | Economic:                         |             |
|         |                                   |                          | Temporary:                        | %           |