

| OWNER INFORMATION                                                                                                                              |          | SALES HISTORY                                                                                                                                              |          |                       |            |                                                 |                  |                          | PICTURE |            |         |                   |                              |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|------------|-------------------------------------------------|------------------|--------------------------|---------|------------|---------|-------------------|------------------------------|--|--|--|
| TOWN OF MADISON<br><br>PO BOX 248<br><br>MADISON, NH 03849-0248                                                                                |          | Date                                                                                                                                                       | Book     | Page                  | Type       | Price                                           | Grantor          |                          |         |            |         |                   |                              |  |  |  |
|                                                                                                                                                |          | 08/23/2022                                                                                                                                                 | 3686     | 0761                  | UI 35      | 1                                               | PATTEN, WALTER   |                          |         |            |         |                   |                              |  |  |  |
|                                                                                                                                                |          | 12/08/2003                                                                                                                                                 |          |                       | UI 81      |                                                 | PATTEN, BEATRICE |                          |         |            |         |                   |                              |  |  |  |
|                                                                                                                                                |          | 08/31/1981                                                                                                                                                 | 0833     | 0114                  | UI 82      |                                                 | PUFFER, DONALD   |                          |         |            |         |                   |                              |  |  |  |
| LISTING HISTORY                                                                                                                                |          | NOTES                                                                                                                                                      |          |                       |            |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
| 08/02/23 BHVM<br>01/01/23 INSP MARKED FOR INSPECTION<br>10/28/19 CRVE<br>01/10/19 INSP MARKED FOR INSPECTION<br>07/28/06 KSRL<br>12/12/03 BJLO |          | GRAY:(WAS 4 BOULDER RD) (WAS 14:38) PROBATE DOCKET #2003-0136.<br>OD INTERIOR NEEDS WORK; 10/19; POSTED; 8/23; HSE ABANDONED; CORR<br>SIDING & ROOF COVER; |          |                       |            |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
| EXTRA FEATURES VALUATION                                                                                                                       |          |                                                                                                                                                            |          |                       |            |                                                 |                  |                          |         |            |         |                   | MUNICIPAL SOFTWARE BY AVITAR |  |  |  |
| Feature Type                                                                                                                                   |          | Units                                                                                                                                                      | Lngh     | x Width               | Size Adj   | Rate                                            | Cond             | Market Value             |         | Notes      |         |                   |                              |  |  |  |
| SHED-WOOD                                                                                                                                      |          | 144                                                                                                                                                        | 12       | x 12                  | 171        | 17.00                                           | 70               | 2,930                    |         | EST        |         |                   |                              |  |  |  |
|                                                                                                                                                |          |                                                                                                                                                            |          |                       |            |                                                 |                  | 2,900                    |         |            |         |                   |                              |  |  |  |
| PARCEL TOTAL TAXABLE VALUE                                                                                                                     |          |                                                                                                                                                            |          |                       |            |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
| Year                                                                                                                                           | Building |                                                                                                                                                            | Features |                       | Land       |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
| 2023                                                                                                                                           | \$ 300   |                                                                                                                                                            | \$ 1,700 |                       | \$ 55,900  |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
|                                                                                                                                                |          |                                                                                                                                                            |          |                       |            |                                                 |                  | Parcel Total: \$ 57,900  |         |            |         |                   |                              |  |  |  |
| 2024                                                                                                                                           | \$ 300   |                                                                                                                                                            | \$ 1,700 |                       | \$ 55,900  |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
|                                                                                                                                                |          |                                                                                                                                                            |          |                       |            |                                                 |                  | Parcel Total: \$ 57,900  |         |            |         |                   |                              |  |  |  |
| 2025                                                                                                                                           | \$ 500   |                                                                                                                                                            | \$ 2,900 |                       | \$ 100,600 |                                                 |                  |                          |         |            |         |                   |                              |  |  |  |
|                                                                                                                                                |          |                                                                                                                                                            |          |                       |            |                                                 |                  | Parcel Total: \$ 104,000 |         |            |         |                   |                              |  |  |  |
| LAND VALUATION                                                                                                                                 |          |                                                                                                                                                            |          |                       |            |                                                 |                  |                          |         |            |         |                   | LAST REVALUATION: 2025       |  |  |  |
| Zone: RURAL                                                                                                                                    |          | Minimum Acreage: 2.00                                                                                                                                      |          | Minimum Frontage: 200 |            | Site: NATURAL Driveway: DIRT/GRAVEL Road: PAVED |                  |                          |         |            |         |                   |                              |  |  |  |
| Land Type                                                                                                                                      | Units    | Base Rate                                                                                                                                                  | NC       | Adj                   | Site       | Road                                            | DWay             | Topography               | Cond    | Ad Valorem | SPI     | R Tax Value Notes |                              |  |  |  |
| EXEMPT-MUNIC                                                                                                                                   | 1.207 ac | 117,621                                                                                                                                                    | E        | 100                   | 90         | 100                                             | 95               | 100 -- LEVEL             | 100     | 100,600    | 0       | N 100,600         |                              |  |  |  |
|                                                                                                                                                |          | 1.207 ac                                                                                                                                                   |          |                       |            |                                                 |                  |                          | 100,600 |            | 100,600 |                   |                              |  |  |  |

Map: 000112

Lot: 000006

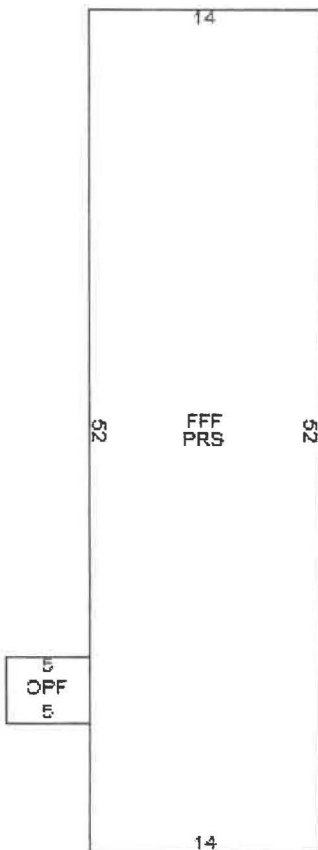
Sub: 000000

Card: 1 of 1

30 BOULDER ROAD

MADISON

Printed: 10/03/2025

| PICTURE                                                                                                                                                                                                                                                                                                                                                                                                | OWNER                  | TAXABLE DISTRICTS |            | BUILDING DETAILS                                                                                                                                   |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--------------|-------|------|---------|-----|-------------|-----|------|-----|-----|------|-----|-------|-----|-----|------------|----|------|---|------|-----|-------|--|-----|
|                                                                                                                                                                                                                                                                                                                        | TOWN OF MADISON        | District          | Percentage | Model: 1.00 STORY FRAME MOBILE HOM<br>Roof: GABLE OR HIP/PREFAB METALS<br>Ext: MASONITE<br>Int: WALL BOARD<br>Floor: CARPET<br>Heat: OIL/FA DUCTED |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                        | PO BOX 248             |                   |            | Bedrooms: 2      Baths: 1.0      Fixtures:                                                                                                         |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                        | MADISON, NH 03849-0248 |                   |            | Extra Kitchens:      Fireplaces:<br>A/C: No      Generators:                                                                                       |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| PERMITS                                                                                                                                                                                                                                                                                                                                                                                                |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| <table><tr><th>Date</th><th>Project Type</th><th>Notes</th></tr><tr><td colspan="3"></td></tr></table>                                                                                                                                                                                                                                                                                                 |                        |                   |            |                                                                                                                                                    |  | Date | Project Type | Notes |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| Date                                                                                                                                                                                                                                                                                                                                                                                                   | Project Type           | Notes             |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| Quality: B1 AVG-10<br>Com. Wall:<br>Size Adj: 1.1496      Base Rate: ESW 80.00<br>Bldg. Rate: 0.8691<br>Sq. Foot Cost: \$ 69.53                                                                                                                                                                                                                                                                        |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| BUILDING SUB AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                              |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| <table><tr><th>ID</th><th>Description</th><th>Area</th><th>Adj.</th><th>Effect.</th></tr><tr><td>FFF</td><td>FST FLR FIN</td><td>728</td><td>1.00</td><td>728</td></tr><tr><td>PRS</td><td>PIER</td><td>728</td><td>-0.05</td><td>-36</td></tr><tr><td>OPF</td><td>OPEN PORCH</td><td>20</td><td>0.25</td><td>5</td></tr><tr><td>GLA:</td><td>728</td><td>1,476</td><td></td><td>697</td></tr></table> |                        |                   |            |                                                                                                                                                    |  | ID   | Description  | Area  | Adj. | Effect. | FFF | FST FLR FIN | 728 | 1.00 | 728 | PRS | PIER | 728 | -0.05 | -36 | OPF | OPEN PORCH | 20 | 0.25 | 5 | GLA: | 728 | 1,476 |  | 697 |
| ID                                                                                                                                                                                                                                                                                                                                                                                                     | Description            | Area              | Adj.       | Effect.                                                                                                                                            |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| FFF                                                                                                                                                                                                                                                                                                                                                                                                    | FST FLR FIN            | 728               | 1.00       | 728                                                                                                                                                |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| PRS                                                                                                                                                                                                                                                                                                                                                                                                    | PIER                   | 728               | -0.05      | -36                                                                                                                                                |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| OPF                                                                                                                                                                                                                                                                                                                                                                                                    | OPEN PORCH             | 20                | 0.25       | 5                                                                                                                                                  |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| GLA:                                                                                                                                                                                                                                                                                                                                                                                                   | 728                    | 1,476             |            | 697                                                                                                                                                |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| 2025 BASE YEAR BUILDING VALUATION                                                                                                                                                                                                                                                                                                                                                                      |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
| Market Cost New: \$ 48,462<br>Year Built: 1979<br>Condition For Age: FAIR 99 %<br>Physical:<br>Functional:<br>Economic:<br>Temporary:<br>Total Depreciation: 99 %<br><br>Building Value: \$ 500                                                                                                                                                                                                        |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |
|                                                                                                                                                                                                                                                                                                                      |                        |                   |            |                                                                                                                                                    |  |      |              |       |      |         |     |             |     |      |     |     |      |     |       |     |     |            |    |      |   |      |     |       |  |     |