

# 1 THE NEW HAMPSHIRE BOAT MUSEUM

PO BOX 1195 ~ 399 Center Street ~ Wolfeboro Falls, NH

03896 Phone (603) 569-4554 Fax (603) 569-5931

[www.nhbm.org](http://www.nhbm.org)

## AUCTION DONATION CONTRACT AGREEMENT

(Please read Terms & Conditions prior to completing form)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Tel: \_\_\_\_\_ E-mail \_\_\_\_\_

Copy of a Pictured ID:  Yes No State Issued \_\_\_\_\_ Date Issued \_\_\_\_\_

Donor's Tax Payers ID # \_\_\_\_\_

### DONATION DESCRIPTION

Please describe your boat / engine or item as accurately as possible as this information will be used in advertising and at the auction block for description purposes. We do require a Statement of Condition for all engines. You are responsible for the representation of this information.

**NOTE: Most recent boat / trailer registrations must accompany donation form. Items without the proper paperwork cannot be included in the auction. All donors must ensure that both their boat and trailer are properly tagged with their name using indelible ink.**

BOAT INFORMATION: Year 2011 Make Duffy Model Sung Harbor Length 18'

Hull # NH2989BN # of Engines 0 Make 0 # of Cylinders 0 HP 25

TRAILER INFORMATION: Make Trail Rite Model \_\_\_\_\_ # of Axles 1 VIN / Serial # \_\_\_\_\_

ITEM/S INFORMATION: Trailer ID # 1T0851453B5158376

\_\_\_\_\_ continue on back

Repair, Reconditioning or Restoration History NO REPAIRS SINCE PURCHASE

New Batteries 2020

\_\_\_\_\_ continue on back

I (we) own the personal property described above and desire to donate said property to the New Hampshire Boat Museum. I (we) do hereby irrevocably and unconditionally (subject to an attached agreement) give and transfer to the New Hampshire Boat Museum all right, title and interest, including all copyright, trademark and related interests, in and to the property described. Further, I (we) as donor warrant that the property being transferred to the museum is free and clear of any liens and encumbrances.

By my signature below, I accept the foregoing conditions and acknowledge reading any attached agreement.

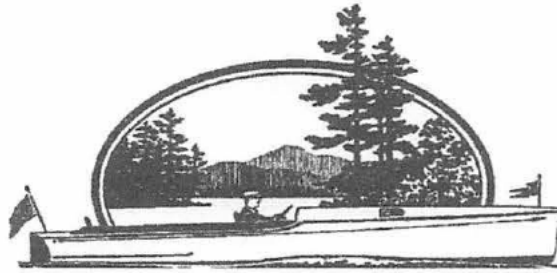
Dated: 6-9-2026 Donor \_\_\_\_\_

Date Received \_\_\_\_\_ For the NH Boat Museum \_\_\_\_\_

Title \_\_\_\_\_

*Please read, sign, and return original signed copy of the Statement of Condition along with the Donation Agreement.*

Revised 5/5/18



## Statement of Condition

Please fill out sign and attach to donation form.

I \_\_\_\_\_ (the donor)

Address: \_\_\_\_\_

Town: \_\_\_\_\_

State & ZIP: \_\_\_\_\_

Certify that I have owned the following:

**BOAT INFORMATION:** Year 2011 Make Duffy Model HARBOR Length 18'

Hull # NH29896N # of Engines 0 Make 0 # of Cylinders 0 HP LS

**TRAILER INFORMATION:** Make TRAIL Model \_\_\_\_\_ # of Axles 1

VIN / Serial # 1T0BS1453BS158376

**Describe the Engine Operation:** (Please include when last ran.)

Electric BOAT - 8 - 6 volt golf cart batteries.  
(Batteries replaced 2020) BEEN trickle charged. last used 4 yrs  
ago. stored inside at Independent Marine, Montpelier.

continue on back

**Provide owner's manuals and describe repair record:** (Supply copies of any and all material if available)

- Canvas cover (never used)
- Pillows - Two Tables
- Trailer hardly used.
- Boat used 2 wks/YR

continue on back

The above property is being sold in "as is condition". The donor makes no warranties, express or implied (except as specifically stated above.)

Donor Signature: \_\_\_\_\_ Date: 6-9-2026

*Please complete, sign, and return original with the Donation Agreement.*

Revised 5/5/18

MMT

**CERTIFICATE OF ORIGIN FOR A VEHICLE**

**Trail-Rite**  
TRAILER MFG.

DATE

4/14/11

INVOICE NO.

VEHICLE IDENTIFICATION NO.  
1T0BS14S3BS158376

YEAR  
2011

MAKE  
TRAIL-RITE

BODY TYPE  
Boat Trailer

SHIPPING WEIGHT  
662 LBS.

H.P. (S.A.E.)  
XXXXXX

G.V.W.R.  
3700#

NO. CYLS.  
XXXXXX

SERIES OR MODEL  
XXXXXXXXXX

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC

DUFFY ELECTRIC  
ADELANTO, CA

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

**TRAIL-RITE TRAILER MFG.**

*Ronald Ray Will*

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

TR0108724

3100 W. CENTRAL  
SANTA ANA, CA. 92704  
CITY-STATE

SAMPLE

1  
50  
50  
AF

**CERTIFICATE OF ORIGIN FOR A VEHICLE**

**Trail-Rite**  
TRAILER MFG.

13504  
MARINE  
MGMT

DATE  
3/9/11

INVOICE NO.

VEHICLE IDENTIFICATION NO.  
1T0BS14S5BS158363

YEAR  
2011

MAKE  
TRAIL-RITE

Gedde

BODY TYPE  
Boat Trailer

SHIPPING WEIGHT  
662 LBS.

Visit us online at [www.landsberg.com](http://www.landsberg.com)

H.P. (S.A.E.) G.V.W.R.  
XXXXXX 3700#

NO. CYLS.  
XXXXXX

SERIES OR MODEL  
XXXXXXXXXX

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.  
NAME OF DISTRIBUTOR, DEALER, ETC.

DUFFIELD ELECTRIC BOATS  
ADELANTO, CA

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

**TRAIL-RITE TRAILER MFG.**

*Donald Ray Will*

BY: \_\_\_\_\_ (SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

TR0108706

3100 W. CENTRAL  
SANTA ANA, CA. 92704  
CITY-STATE

Gedde



THE WORLD'S PREMIER **ELECTRIC BOAT** BUILDER

**MANUFACTURERS STATEMENT OF ORIGIN  
TO A BOAT OR MOTOR**

ADELANTO, CA

The undersigned CORPORATION hereby certifies that the new boat or motor described below, the property of said CORPORATION, has been transferred this

13th Day of April 2011 on Invoice No. 43552

to Marine Management Technologies

whose address is 62 Bowdoin St. Portland, ME 04102

BOAT YEAR	BOAT MODEL	BOAT LENGTH
2011	Duffy 18 Snug Harbor	18 Feet

BOAT MATERIAL	MFR'S SER. #
Fiberglass	DFF18023D111

MOTOR	MOTOR #	H.P.
Electric	BU5-4001	5.0

The CORPORATION further certifies that this was the first transfer of such new boat or motor in ordinary trade and commerce

Duffy Electric Boat Co.

Corporation

By: *[Signature]* Controller  
 Sign Name Title or Position

**Manufacturing Headquarters**  
 17260 Muskrat Avenue • Adelanto, California 92301  
 (760) 246-1211 • Fax (760) 246-3130 • (800) 645-1044  
[www.duffyboats.com](http://www.duffyboats.com)

**FIRST ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the motor vehicle described therein to \_\_\_\_\_  
Address \_\_\_\_\_

and certifies that the vehicle is new and has not been registered in this or any other state; he also warrants the title of said motor vehicle at time of delivery, subject to the liens and encumbrances, if any, as set put below:

<u>Amt of Lien</u>	<u>Date</u>	<u>To Whom Due</u>	<u>Address</u>
_____	_____	_____	_____
_____	_____	_____	_____

Dated \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_  
By: \_\_\_\_\_

Transferor (Firm Name) \_\_\_\_\_ Sign Here \_\_\_\_\_ Position \_\_\_\_\_  
before me personally appeared \_\_\_\_\_ who by me being duly sworn upon oath says that the statements set forth above are true and correct.  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public for \_\_\_\_\_ County, State of \_\_\_\_\_

**SECOND ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the motor vehicle described therein to \_\_\_\_\_  
Address \_\_\_\_\_

and certifies that the vehicle is new and has not been registered in this or any other state; he also warrants the title of said motor vehicle at time of delivery, subject to the liens and encumbrances, if any, as set put below:

<u>Amt of Lien</u>	<u>Date</u>	<u>To Whom Due</u>	<u>Address</u>
_____	_____	_____	_____
_____	_____	_____	_____

Dated \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_  
By: \_\_\_\_\_

Transferor (Firm Name) \_\_\_\_\_ Sign Here \_\_\_\_\_ Position \_\_\_\_\_  
before me personally appeared \_\_\_\_\_ who by me being duly sworn upon oath says that the statements set forth above are true and correct.  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public for \_\_\_\_\_ County, State of \_\_\_\_\_

**THIRD ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the motor vehicle described therein to \_\_\_\_\_  
Address \_\_\_\_\_

and certifies that the vehicle is new and has not been registered in this or any other state; he also warrants the title of said motor vehicle at time of delivery, subject to the liens and encumbrances, if any, as set put below:

<u>Amt of Lien</u>	<u>Date</u>	<u>To Whom Due</u>	<u>Address</u>
_____	_____	_____	_____
_____	_____	_____	_____

Dated \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_  
By: \_\_\_\_\_

Transferor (Firm Name) \_\_\_\_\_ Sign Here \_\_\_\_\_ Position \_\_\_\_\_  
before me personally appeared \_\_\_\_\_ who by me being duly sworn upon oath says that the statements set forth above are true and correct.  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public for \_\_\_\_\_ County, State of \_\_\_\_\_

# CERTIFICATE OF TITLE

## STATE OF NEW HAMPSHIRE

**VEHICLE IDENTIFICATION NO.**

1T0BS14S5BS158363

MODEL YR MFG YR GVW  
2011 3700**TITLE NO.**

12677496

<b>MAKE</b>	<b>MODEL</b>	<b>BODY STYLE</b>	<b>ODOMETER</b>	<b>NEW/USED</b>	<b>ISSUED DATE</b>	<b>PURCHASED DATE</b>
TRAI	BOAT	BOAT	NO ODOMETER	USED	10/30/2012	08/02/2012
						<b>PREVIOUS TITLE &amp; STATE</b>

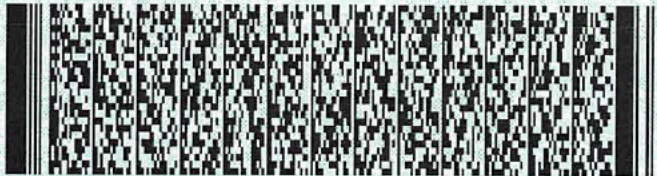
**MAILING ADDRESS****OWNER(S) NAME AND ADDRESS****BRANDS/PERTINENT INFORMATION****FIRST LIENHOLDER NAME AND ADDRESS****SECOND LIENHOLDER NAME AND ADDRESS****RELEASE OF LIEN**

THE LIENHOLDER ON THE VEHICLE DESCRIBED IN THIS CERTIFICATE DOES HEREBY STATE THAT THE LIEN IS RELEASED.

\_\_\_\_\_  
FIRM BY SIGNATURE OF AUTHORIZED AGENT DATE \_\_\_\_\_

\_\_\_\_\_  
FIRM BY SIGNATURE OF AUTHORIZED AGENT DATE \_\_\_\_\_

THE DIVISION OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE APPLICANT HEREIN NAMED IS DULY REGISTERED AS THE OWNER OF THE VEHICLE DESCRIBED ABOVE; AND THAT FROM THE STATEMENTS OF THE OWNER AND THE RECORDS ON FILE WITH THIS DIVISION, THE VEHICLE DESCRIBED IS SUBJECT TO THE LIENS ENUMERATED, IF ANY, AND NO OTHERS.

**CONTROL NUMBER**

00725221



RICHARD C. BAILEY, JR.  
DIRECTOR

HOLD TO LIGHT TO VIEW EAGLE WATERMARK

HOLD TO LIGHT TO VIEW EAGLE WATERMARK

## ANY CHANGE OR ERASURE WILL VOID THIS TITLE

**WARNING:** Federal and State law require that you state the mileage in connection with a transfer of ownership. Failure to complete the Odometer Disclosure Statement or providing a false statement may result in fines and/or imprisonment.

### ASSIGNMENT OF TITLE

This is to be filled in by the Seller and delivered to the Purchaser with the vehicle. If non-dealer sale, purchaser must make application for a new Certificate of Title on Form TDMV 23 and file it immediately with the New Hampshire Department of Safety, Division of Motor Vehicles, and surrender this Certificate of Title. Any alterations or erasures will void this Title.

The undersigned hereby certifies that the vehicle described in this Title was transferred to (PRINT):

Buyer(s) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Date of Sale \_\_\_\_\_

I state that the odometer now reads No odometer (NO TENTHS) and to the best of my knowledge that it reflects the **ACTUAL MILEAGE** of the vehicle unless one of the following statements is checked:

- Actual mileage
- I certify that, to the best of my knowledge, this odometer reading "EXCEEDS MECHANICAL LIMITS."
- I certify that, to the best of my knowledge, this odometer reading is "NOT THE ACTUAL MILEAGE. WARNING ODOMETER DISCREPANCY."

Seller's signature \_\_\_\_\_ Printed name \_\_\_\_\_

Seller's signature \_\_\_\_\_ Printed name \_\_\_\_\_  
"I am aware of the above odometer certification made by the seller"

Signature(s) of buyer(s) \_\_\_\_\_ Printed name \_\_\_\_\_

### FIRST RE-ASSIGNMENT BY DEALER ONLY — DEALER NO. \_\_\_\_\_

The undersigned hereby certifies that the vehicle described in this title was transferred to (PRINT):

Buyer(s) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Date of Sale \_\_\_\_\_

I state that the odometer now reads \_\_\_\_\_ (NO TENTHS) and to the best of my knowledge that it reflects the **ACTUAL MILEAGE** of the vehicle unless one of the following statements is checked:

- Actual mileage
- I certify that, to the best of my knowledge, this odometer reading "EXCEEDS MECHANICAL LIMITS."
- I certify that, to the best of my knowledge, this odometer reading is "NOT THE ACTUAL MILEAGE. WARNING ODOMETER DISCREPANCY."

Dealer's signature \_\_\_\_\_ Printed name \_\_\_\_\_  
"I am aware of the above odometer certification made by the seller"

Signature(s) of buyer(s) \_\_\_\_\_ Printed name \_\_\_\_\_

### SECOND RE-ASSIGNMENT BY DEALER ONLY — DEALER NO. \_\_\_\_\_

The undersigned hereby certifies that the vehicle described in this title was transferred to (PRINT):

Buyer(s) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Date of Sale \_\_\_\_\_

I state that the odometer now reads \_\_\_\_\_ (NO TENTHS) and to the best of my knowledge that it reflects the **ACTUAL MILEAGE** of the vehicle unless one of the following statements is checked:

- Actual mileage
- I certify that, to the best of my knowledge, this odometer reading "EXCEEDS MECHANICAL LIMITS."
- I certify that, to the best of my knowledge, this odometer reading is "NOT THE ACTUAL MILEAGE. WARNING ODOMETER DISCREPANCY."

Dealer's signature \_\_\_\_\_ Printed name \_\_\_\_\_  
"I am aware of the above odometer certification made by the seller"

Signature(s) of buyer(s) \_\_\_\_\_ Printed name \_\_\_\_\_

### LIENHOLDER TO BE SHOWN ON NEW TITLE (If no lien, print NONE)

Lienholder's name \_\_\_\_\_ Date of Lien \_\_\_\_\_

Lienholder's address \_\_\_\_\_ Zip \_\_\_\_\_

**TITLE MUST BE SURRENDERED TO DIVISION OF MOTOR VEHICLES IF VEHICLE IS JUNKED**