



Statement of Condition

Please fill out, sign and attach to donation form.

I _____ (the donor)

Address: _____

Town: _____

State & ZIP: _____

Certify that I have owned the following:

BOAT INFORMATION: Year 1999 Make Bennington Model 225L Length _____

Hull # _____ # of Engines 1 Make Mercury # of Cylinders 3 HP 60

TRAILER INFORMATION: Make _____ Model _____ # of Axles _____

VIN / Serial # _____

Describe the Engine Operation: (Please include when last ran.)

Last ran in 2025 - Needs a tune up - won't reach full throttle

_____ *continue on back*

Provide owner's manuals and describe repair record: (Supply copies of any and all material if available)

_____ *continue on back*

The above property is being sold in "as is condition". The donor makes no warranties, express or implied (except as specifically stated above.)

Donor Signature: _____ Date: _____

5005

NORTH COUNTRY AUCTIONS
Expo North
PO BOX 503
WEST OSSISPEE, NH 03890
pho (603)539-5322
fax (603)539-5322

Page 1

Buyer 260

INVOICE

Invoice # 737
09:58 1
Date 09/11/2005

lot	qty description	amount	buy prem	sales tax
36	1 99 BENNINGTON 225L W/MERCURY 60 BIGFOOT			non-tax non-tax

dl# _____

Purchaser agrees above items were sold AS IS, WHERE IS and with all faults. No WARRANTY or Guarantee is expressed or implied and each item is the sole responsibility of the purchaser from the MOMENT the AUCTIONEER DECLARES THE ITEM SOLD.

Thank you for attending today's Auction!
Upcoming Auctions: Oct. 1st, 2005 - On site in Berwick, ME
& Oct. 16th, 2005 @ our Auction Bldg. in Tamworth, NH
Still taking consignments!!

State of New Hampshire

BOAT REGISTRATION CERTIFICATE

BOW# NH8022BF USE PP ST NH VSN 0108205 HP 60.00
MAKE MISC FUEL G STYLE PTHB PROP OB ENGINE S
YEAR 1999 LEN 22 0 CLR BRO BGE HIN ETW01513J899
HULL PL TOILET N SINK N SHOWER N INLAND/TIDAL I WB

ISS 7/3/2024
EXP 12/31/2024

FIRST NAME M
[Redacted]



N.H.S.D. - M.V.
OFFICIAL DIRECTOR
VALIDATION # 2556

NOT VALID WITHOUT DIRECTOR'S SEAL

THE BOAT DESCRIBED HEREIN IS EQUIPPED SO AS TO PRECLUDE THE DISCHARGE OF SEWAGE OR WASTEWATER TO THE WATERS OF THE STATE IN COMPLIANCE WITH RSA 487:1-487:14 AND RSA 485-A:13

RENEW REGISTRATION
03JUL2024 5011.0001 0236 9933 1 \$67.50

STATE FEES	
REGISTRATION FEE	\$52.00
EXTRA QTC PLANTS	\$4.00
MILFOIL FEE	\$5.50
SRCH RESC FEE	\$1.00
PUBLIC ACC FEE	\$5.00
TOTAL DUE	\$67.50
BOAT FEES	
TAX COLL FEE	\$1.00
BOAT AGENT FEE	\$5.00
BOAT FEE	\$10.00
TOTAL DUE	\$16.00
MUNICIPAL COMMENT: Receipt : 231770	
Pursuant to RSA 261:55, the Director must be notified in writing within 30 days when moving from the address printed on the registration certificate.	

CHANGE ADDRESS IN SPACE ABOVE

OWNER'S COPY

DMV611

APPLICATION IS SIGNED AND ANY ADDITIONAL INFORMATION IS OFFERED UNDER PENALTY OF UNLAWFUL REPRODUCTION PURSUANT TO RSA 641:3

