

# THE NEW HAMPSHIRE BOAT MUSEUM

PO BOX 1195 ~ 399 Center Street ~ Wolfeboro Falls, NH

03896 Phone (603) 569-4554 Fax (603) 569-5931

[www.nhbm.org](http://www.nhbm.org)

## AUCTION DONATION CONTRACT AGREEMENT

(Please read Terms & Conditions prior to completing form)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Tel: ( \_\_\_\_\_ E-mail \_\_\_\_\_  
Copy of a pictured ID: YES / NO State Issued \_\_\_\_\_ Date Issued \_\_\_\_\_  
Donor's Tax Payers ID # \_\_\_\_\_

### DONATION DESCRIPTION

Please describe your boat / engine or item as accurately as possible as this information will be used in advertising and at the auction block for description purposes. We do require a Statement of Condition for all engines. You are responsible for the representation of this information.

**NOTE: Most recent boat / trailer registrations must accompany donation form. Items without the proper paperwork cannot be included in the auction. All donors must ensure that both their boat and trailer are properly tagged with their name using indelible ink.**

BOAT INFORMATION: Year 1988 Make SEA RAY Model SORENTO Length 23 FT.  
Hull # 5ERC1102G # of Engines 1 Make MERCURUISER # of Cylinders 8 HP 260

TRAILER INFORMATION: Make VENTURE - 2002 Model VRT3700 # of Axles 2 VIN / Serial # 476RL23232B000036

### ITEM/S INFORMATION:

BOAT HAS AUTOMATIC FIRE SUPPRESSION SYSTEM

TRAILER IS GALVANIZED FRAME, SURGE BRAKES, FOUR NEW TIRES continue on back

Repair, Reconditioning or Restoration History \_\_\_\_\_

SEE ATTACHED "STATEMENT OF CONDITION" continue on back

I (we) own the personal property described above and desire to donate said property to the New Hampshire Boat Museum. I (we) do hereby irrevocably and unconditionally (subject to an attached agreement) give and transfer to the New Hampshire Boat Museum all right, title and interest, including all copyright, trademark and related interests, in and to the property described. Further, I (we) as donor warrant that the property being transferred to the museum is free and clear of any liens and encumbrances.

By my signature below, I accept the foregoing conditions and acknowledge reading any attached agreement.

Dated: 6/29/26 Donor \_\_\_\_\_

Date Received \_\_\_\_\_ For the LOCAL MUSEUM \_\_\_\_\_

Title \_\_\_\_\_

*Please read, sign, and return original signed copy of the Statement of Condition along with the Donation Agreement.*



## Statement of Condition

Please fill out sign and attach to donation form.

I \_\_\_\_\_ (the donor)

Address: \_\_\_\_\_

Town: \_\_\_\_\_

State & ZIP: \_\_\_\_\_

Certify that I have owned the following:

**BOAT INFORMATION:** Year 1988 Make SEA RAY Model SORENTO Length 23 FT.

Hull # SEAC 11026788 # of Engines 1 Make MERCURISER # of Cylinders 8 HP 260

**TRAILER INFORMATION:** Make VENTURE Model VRT3700 # of Axles 2

VIN / Serial # 47GRL23232B000036 YF = 2002

**Describe the Engine Operation:** (Please include when last ran.)

STARTS AND RUNS SATISFACTORILY. OPERATED FULL 2024 SEASON.  
WINTERIZED WITH OIL CHANGE BY IRWIN MARINE, DID NOT PUT IN WATER  
IN 2025 DUE TO HEALTH ISSUES. NEEDS BELLOWS & OUTDRIVE  
HYDRAULIC PISTONS REPLACED.

continue on back

**Provide owner's manuals and describe repair record:** (Supply copies of any and all material if available)

OWNER'S MANUAL & REPAIR/WINTERIZATION WORK ORDERS  
IN ATTACHED SEARAY PACKET.

continue on back

State of New Hampshire

BOAT REGISTRATION CERTIFICATE

BOW# NH3970AD USE PP ST NH VSN 094939 HP 26.00 MAKE SERA FUEL G STYLE RNBT PROP IO ENGINE S YEAR 1988 LEN 23 0 CLR BLU/WHI HIN SERC1102G788 HULL PL TOILET N SINK N SHOWER N INLAND/TIDAL I WB 01 DOB/D LAST NAME SUFFIX FIRST NAME M

ISSUE X 03/20/2024 12/31/2024

STATE FEES table with rows: MILFOIL FEE \$5.50, PUBLIC ACC FEE \$5.00, BOAT FEE \$19.84, REGISTRATION FEE \$52.00, EXTC AQTC PLANTS \$4.00, SRCH RESC FEE \$1.00, TAX COLL FEE \$1.00, TOTAL FEES \$88.34



RENEW REGISTRATION

20MAR2024 5008.0001 3001 3160 2 \$88.34

BOAT FEES table with row: TOTAL FEES \$0.00

NOT VALID WITHOUT DIRECTOR'S SEAL

THE BOAT DESCRIBED HEREIN IS EQUIPPED SO AS TO PRECLUDE THE DISCHARGE OF SEWAGE OR WASTEWATER TO THE WATERS OF THE STATE IN COMPLIANCE WITH RSA 487

MUNICIPAL COMMENT: Pursuant to RSA 261:55, the Director must be notified in writing within 30 days when moving from the address printed on this certificate.

SEASONAL ADDRESS

(THIS APPLICATION IS SIGNED AND ANY ADDITIONAL INFORMATION IS OFFERED UNDER PENALTY OF UNSWORN FALSIFICATION PURSUANT TO RSA 641:3)

X

76119

STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY DIVISION OF MOTOR VEHICLES BOAT REGISTRATION

BOW NUMBER NH3970AD

PLEASE VERIFY ALL PRINTED DATA AND MAKE CHANGES HERE

BOAT FEE DECAL NBR TRANSACTION DATE

Main registration form with fields for PRIN USE MODEL MAKE FUEL HORSEPOWER STYLE PROPULSION IN OUT LTH (FT - INCH) COLOR HULL INLAND TIDAL REG DECAL NBR EXPIRATION DATE, HULL IDENTIFICATION NUMBER TOILET SINK SHOWER ENGINE SINGLE TWIN OWNER'S DOB BOAT FEE REG FEE BOAT DECAL FEE TOTAL DUE DMV TOTAL DUE AGENT, NAME AND MAILING ADDRESS, LEGAL OR PERMANENT ADDRESS



Email Phone

AGENT COPY RDMV621A

State of New Hampshire

REGISTRATION CERTIFICATE

Registration certificate not valid for title purposes. All resident taxes for which I am liable have been paid. PLATE T190460 TYPE TRAI CD 8 VSN S192763 GWV 3700 MAKE VENTU MODEL VRT3700 BDY STL BOAT CLR GRY YEAR 2002 FT AXLES 2 LP NEW 2500 VIN 47GRL23232B000036 PP# PP TYPE SP# DOB/D LAST NAME SUFFIX FIRST NAME M SP TYPE

ISSUE X P 03/31/2026



N.H.S.D. - M.V. OFFICIAL DIRECTOR VALIDATION # 3255

RENEW REGISTRATION

19FEB2025 5005.0001 0102 0811 1 \$24.00

RETAIN FOR TAX PURPOSES STATE FEES table with rows: REGISTRATION \$24.00, STATE PARK PLATE \$0.00, TITLE \$0.00, TOTAL FEES \$24.00, MUNICIPAL FEES table with rows: MOSMILLS 12 3 \$8.00, MOSMILLS 0 0 \$0.00, PERMIT FEE \$8.00, AGENT \$3.00, CLERK \$2.00, LOCAL TITLE \$0.00, TRANSFER \$0.00, TRANSFER CREDIT \$0.00

NOT VALID WITHOUT DIRECTOR'S SEAL

ATTENTION: RSA 266:1 IV provides that newly registered vehicles and vehicles of which the ownership has been transferred must be inspected within 10 consecutive days of the registration date stamped on the registration certificate. If a new vehicle is purchased at retail from a licensed dealer the vehicle must be inspected no later than 20 days after the date of transfer.

TOTAL FEES \$13.00 GRAND TOTAL FEES \$37.00

MUNICIPAL COMMENT: Receipt: 202877; Pursuant to RSA 261:55, the Director must be notified in writing within 30 days when moving from the address printed on the registration certificate.

For Commercial Motor Vehicles Only: by signing this form, I certify knowledge of applicable federal and state motor carrier safety regulations and laws as adopted by the State of New Hampshire.

(THIS APPLICATION IS SIGNED AND ANY ADDITIONAL INFORMATION IS OFFERED UNDER PENALTY OF UNSWORN FALSIFICATION PURSUANT TO RSA 641:3)

RDMV 344 (REV 08/18)

OWNER'S COPY

1225

TDMV1 (REV.7/02)

# CERTIFICATE OF TITLE

## STATE OF NEW HAMPSHIRE

VEHICLE IDENTIFICATION NO. 476RL23232B000036 MODEL YR. 2002 YR. OF MFG. MAKE VENTU MODEL VRT3700  
 TITLE NO. 10730338 BODY STYLE BOAT NEW/USED USED ODOMETER 0 DATE OF ISSUE 10/05/06  
 PREV. TITLE NO. 9027900 MAILING ADDRESS  
 PREV. TITLE STATE NH NH 03809

OWNER(S) NAME AND ADDRESS

FIRST LIENHOLDER NAME AND ADDRESS

LEGEND(S)

SECOND LIENHOLDER NAME AND ADDRESS

### RELEASE OF LIEN

THE LIEN HOLDER ON THE VEHICLE DESCRIBED IN THIS CERTIFICATE DOES HEREBY STATE THAT THE LIEN IS RELEASED.

\_\_\_\_\_  
 FIRM NAME BY SIGNATURE OF AUTHORIZED AGENT DATE

\_\_\_\_\_  
 FIRM NAME BY SIGNATURE OF AUTHORIZED AGENT DATE

THE DIVISION OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE APPLICANT HEREIN NAMED IS DULY REGISTERED AS THE OWNER OF THE VEHICLE DESCRIBED ABOVE; AND THAT FROM THE STATEMENTS OF THE OWNER AND THE RECORDS ON FILE WITH THIS DIVISION, THE VEHICLE DESCRIBED IS SUBJECT TO THE LIENS ENUMERATED, IF ANY, AND NO OTHERS.

CONTROL NUMBER  
 C 3E35B74



VIRGINIA C. BEECHER  
 DIRECTOR

VOID IF ALTERED

To whom it may concern :  
Bill of Sale

1988 SEA RAY

HULL ID # SERC11026788

(N/A) BOW NO. NH3970AD

SOLD TO :

PRICE :

DATE : 9/27/05

SELLER'S  
SIGNATURE :  
X

---

BUYER'S  
SIGNATURES X