

THE NEW HAMPSHIRE BOAT MUSEUM

PO BOX 1195 ~ 399 Center Street ~ Wolfeboro Falls, NH
03896 Phone (603) 569-4554 Fax (603) 569-5931

www.nhbm.org

AUCTION DONATION CONTRACT AGREEMENT (Please read Terms & Conditions prior to completing form)

Name _____
Address _____
City _____ State _____ ZIP _____
Tel: _____ E-mail _____
Copy of a Pictured ID: Yes No State Issued _____ Date Issued _____
Donor's Tax Payers ID # _____

DONATION DESCRIPTION

Please describe your boat / engine or item as accurately as possible as this information will be used in advertising and at the auction block for description purposes. We do require a Statement of Condition for all engines. You are responsible for the representation of this information.

NOTE: Most recent boat / trailer registrations must accompany donation form. Items without the proper paperwork cannot be included in the auction. All donors must ensure that both their boat and trailer are properly tagged with their name using indelible ink.

BOAT INFORMATION: Year 1984 Make CHECKMATE Model SPORTFIRE Length 16'
Hull # CHK71630M878 # of Engines 1 Make JOHNSON # of Cylinders 4 HP 140

TRAILER INFORMATION: Make BALKIN Model - # of Axles 1 VIN / Serial # KABB1913E5842060

ITEM/S INFORMATION: INCLUDED: 3 PROPS, COVER, WATER SKIS, WAKE BOARD, TWO POPS, BUMPERS, DOUBLE RAFT, GAS CANS, ANCHORS, MANY LIFE JACKETS continue on back

Repair, Reconditioning or Restoration History STEERING WHEEL HUB REPAIRED, DRIVERS SEAT PEDESTAL REBUILT, LOWER 100A BATTERY, NEW FUEL LINE/BULB. continue on back

I (we) own the personal property described above and desire to donate said property to the New Hampshire Boat Museum. I (we) do hereby irrevocably and unconditionally (subject to an attached agreement) give and transfer to the New Hampshire Boat Museum all right, title and interest, including all copyright, trademark and related interests, in and to the property described. Further, I (we) as donor warrant that the property being transferred to the museum is free and clear of any liens and encumbrances.

By my signature below, I accept the foregoing conditions and acknowledge reading any attached agreement.

Dated: 05/26/2026 Donor _____

Date Received _____ For the NH Boat Museum _____

Title _____

Please read, sign, and return original signed copy of the Statement of Condition along with the Donation Agreement.

Revised 6/18/18



Statement of Condition

Please fill out sign and attach to donation form.

I

(the donor)

Address: _____

Town: _____

State & ZIP _____

Certify that I have owned the following:

BOAT INFORMATION: Year 1974 Make CHECKMATE Model SPORTFIRE Length 16'
Hull # CHK7163015848 # of Engines 1 Make JOHNSON # of Cylinders 4 HP 140

TRAILER INFORMATION: Make CAYAN Model - # of Axles 1

VIN / Serial # 1KXBB1913ES842060

Describe the Engine Operation: (Please include when last ran.)

LAST RAN 2023 IS A CYCLE- STOKES WHEN COLD, RUNS STRONG!
BELIEVE IT HAS A RACING LOWER UNIT. WATCH THE REVSON THE TACH. MOTOR HAS NO
REV LIMITER. DUE TO POWER TRIM, JACK PLATE AND AFTER MARKET PROPS IT IS
POSSIBLE TO EXCEED 5500 RPM MAX! continue on back

Provide owner's manuals and describe repair record: (Supply copies of any and all material if available)

BOAT OWNER EVINRUDE/JOHNSON OUTBOARD SHOP MANUAL

48-235 HP 1973-1997 ONLY

continue on back

The above property is being sold in "as is condition". The donor makes no warranties, express or implied (except as specifically stated above.)

Donor Signature: _____

Date: 05-26-2026

Please complete, sign, and return original with the Donation Agreement.

Revised 5/5/18

State of New Hampshire BOAT REGISTRATION CERTIFICATE
 BOW# NH0484AU USE PP ST NH BRD 053505 BFD B053505
 MAKE CHEC STYLE OUTB FUEL G PROP OB HP 140.00 ENGINE S
 LEN 16 0 CLR WHI HIN CHK71630M848
 HULL PL TOILET N SINK N SHOWER N INLAND/TIDAL I WB 03

ISS 02/11/2025
 EXP 12/31/2025

STATE FEES	
BOAT FEE	\$10.00
REGISTRATION FEE	\$24.00
TAX COLL FEE	\$1.00
TOTAL FEES	\$35.00
BOAT DECAL FEES	
BOAT DECAL FEE	\$3.00
EXTC AQTC PLANTS	\$4.00
MILFOIL FEE	\$5.50
PUBLIC ACC FEE	\$5.00
SRCH RESC FEE	\$1.00
TOTAL FEES	\$18.50
BOAT FEES	
TOTAL FEES	\$0.00



N.H.S.D. - M.V.
 OFFICIAL DIRECTOR
 VALIDATION # 3365

RENEW REGISTRATION

11FEB2025 5057.0001 3001 1510 2 \$53.50

NOT VALID WITHOUT DIRECTOR'S SEAL

THE BOAT DESCRIBED HEREIN IS EQUIPPED SO AS TO PRECLUDE THE DISCHARGE OF SEWAGE OR WASTEWATER TO THE WATERS OF THE STATE IN COMPLIANCE WITH RSA 487:1-487:14 AND RSA 488-A:13.

CHANGE ADDRESS IN SPACE ABOVE

MUNICIPAL COMMENT:
 Pursuant to RSA 261:55, the Director must be notified in writing within 30 days when moving from the address printed on this certificate.

THIS APPLICATION IS SIGNED AND ANY ADDITIONAL INFORMATION IS OFFERED UNDER PENALTY OF UNLAWFUL FALSIFICATION PURSUANT TO RSA 641:3

RD/MV 611 (REV 11/24)

OWNER'S COPY

