

# THE NEW HAMPSHIRE BOAT MUSEUM

PO BOX 1195 ~ 399 Center Street ~ Wolfeboro Falls, NH

03896 Phone (603) 569-4554 Fax (603) 569-5931

[www.nhbm.org](http://www.nhbm.org)

## AUCTION DONATION CONTRACT AGREEMENT

(Please read Terms & Conditions prior to completing form)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Tel: \_\_\_\_\_ E-mail \_\_\_\_\_

Copy of a Pictured ID: Yes / No State Issued \_\_\_\_\_ Date Issued \_\_\_\_\_

Donor's Tax Payers ID # \_\_\_\_\_

### DONATION DESCRIPTION

Please describe your boat / engine or item as accurately as possible as this information will be used in advertising and at the auction block for description purposes. We do require a Statement of Condition for all engines. You are responsible for the representation of this information.

**NOTE: Most recent boat / trailer registrations must accompany donation form. Items without the proper paperwork cannot be included in the auction. All donors must ensure that both their boat and trailer are properly tagged with their name using indelible ink.**

**BOAT INFORMATION:** Year 1954 Make Lyman Model \_\_\_\_\_ Length 15'

Hull # ?? # of Engines 1 Make Evinrude # of Cylinders 2 HP 30HP

**TRAILER INFORMATION:** Make EZ-Loader Model ??? # of Axles 1 VIN / Serial # 1ZE1REU15NN006412

### ITEM/S INFORMATION:

One Great Old Boat \_\_\_\_\_ continue on back

**Repair, Reconditioning or Restoration History** Some hull restoration / repair in 1993. Work done at a boat yard in Lake Placid NY

I (we) own the personal property described above and desire to donate said property to the New Hampshire Boat Museum. I (we) do hereby irrevocably and unconditionally (subject to an attached agreement) give and transfer to the New Hampshire Boat Museum all right, title and interest, including all copyright, trademark and related interests, in and to the property described. Further, I (we) as donor warrant that the property being transferred to the museum is free and clear of any liens and encumbrances.

By my signature below, I accept the foregoing conditions and acknowledge reading any attached agreement.

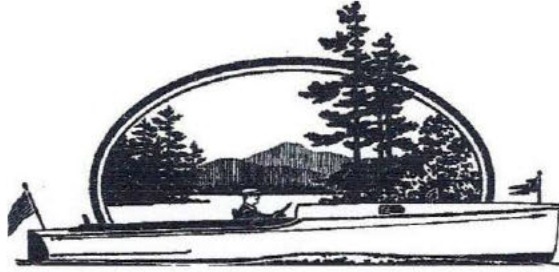
Dated: 06/09/2026 \_\_\_\_\_ Donor \_\_\_\_\_

Date Received \_\_\_\_\_ For the NH Boat Museum \_\_\_\_\_

Title \_\_\_\_\_

*Please read, sign, and return original signed copy of the Statement of Condition along with the Donation Agreement.*

Revised 5/5/18



## Statement of Condition

Please fill out sign and attach to donation form.

I \_\_\_\_\_ (the donor)

Address: \_\_\_\_\_

Town: \_\_\_\_\_

State & ZIP: \_\_\_\_\_

Certify that I have owned the following:

**BOAT INFORMATION:** Year 1954\_\_Make Lyman\_\_Model ??\_\_Length 15'

Hull # \_ ???\_\_# of Engines 1\_\_Make Evinrude\_\_# of Cylinders 2\_\_HP 30\_\_

**TRAILER INFORMATION:** Make EZ-Loader\_\_Model\_\_# of Axles 1\_\_

VIN / Serial # 1ZE1REU15NN006412

**Describe the Engine Operation: (Please include when last ran.)**

\_\_\_\_\_  
Engine was serviced (tuned up when needed and always winterized) every year. Last ran summer of 2024 after which it was winterized.  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_continue on back

**Provide owner's manuals and describe repair record: (Supply copies of any and all material if available)**

\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_continue on back

The above property is being sold in "as is condition". The donor makes no warranties, express or implied (except as specifically stated above.)

Donor

Date: \_\_\_\_\_

*Please complete, sign, and return original with the Donation Agreement.*

**Revised 5/5/18**

# CERTIFICATE OF TITLE

## THE COMMONWEALTH OF MASSACHUSETTS Executive Office of Energy and Environmental Affairs Office of Law Enforcement

TITLE NUMBER 444749		ISSUE DATE 07-01-2011		MANUFACTURER LYMAN	
YEAR 1954	TYPE OPEN BOAT		SERIAL NUMBER (HIN/VIN) MSZMT305H809		
USE PLEASURE		COLOR WHITE	HULL NUMBER WOOD	LENGTH 15' 0"	
STATUS (TITLE) ACTIVE		OWNERSHIP CO-OWNER			

NAME & ADDRESS OF OWNER(S)

FIRST LIEN HOLDER

RELEASE OF LIENS  
(FIRST LIEN) INTEREST IN THE DESCRIBED VEHICLE IS  
HEREBY RELEASED

NAME \_\_\_\_\_ DATE  
RELEASED \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

SECOND LIEN HOLDER

(SECOND LIEN) INTEREST IN THE DESCRIBED VEHICLE IS  
HEREBY RELEASED

NAME \_\_\_\_\_ DATE  
RELEASED \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_



THE DIRECTOR OF THE OFFICE OF LAW ENFORCEMENT HEREBY CERTIFIES THAT AN APPLICATION FOR A CERTIFICATION OF TITLE FOR THE MOTORBOAT/RECREATION VEHICLE DESCRIBED HAS BEEN DULY FILED, PURSUANT TO THE PROVISIONS OF THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, AND BASED ON THE STATEMENTS OF THE APPLICANT AND THE RECORDS ON FILE WITH THIS AGENCY, THE APPLICANT NAMED IS THE OWNER(S) OF SAID MOTORBOAT/RECREATION VEHICLE AND IS SUBJECT TO ANY SECURITY INTEREST SHOWN HEREIN.

Office of Law Enforcement  
Aaron Gross, Director

THIS DOCUMENT CONTAINS A REAL WATERMARK



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime to alter this Certificate  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

Plate Type TRN	Registration Type TRAILER	Plate Number E90269	Effective Date 01-Dec-2024	Title Number	Expires On 	Month 11	Year 25
Model Year 1992	Make EZLD	Model BOAT	Model Number	Body Style TRAIL	Color(s) WHITE	Vehicle Identification Number 1ZE1REU15NN006412	
Residential Address (If Different than Mailing)					Total Registered Weight for Commercial Vehicle or Trailer 1600		
Garage Address					US DOT Number for Commercial Vehicle		
Name(s) of Owner(s) and Mailing Address   T17 P1 2					Insurance Company		
					Maximum Seating Capacity for Vehicles for Hire		
Lessee/In Custody Of					<i>Colleen J. O'Neil</i> Registrar of Motor Vehicles		

Special Message	Change of Address <input type="checkbox"/> Residential <input type="checkbox"/> Mailing <input type="checkbox"/> Garage
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## Important Information for Vehicle Owners

- **Certificate of Registration:** Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. **The records of the RMV constitute the official status of the vehicle registration.**
- **Change of Address:** By law, you must report any change of address to the RMV within 30 days. Visit [Mass.Gov/RMV](http://Mass.Gov/RMV) to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- **No Insurance Card Required:** Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at [www.mass.gov/rmv](http://www.mass.gov/rmv) for more information.
- **Cancel the registration plates if:**
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

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**IMPORTANT: PEEL EXPIRATION DECAL & ADHERE TO TOP RIGHT OF THE REAR LICENSE PLATE.**

